

# COUNCIL CHAMBERS 17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

Dennis Kennedy, Chairperson Steve Tate, Vice-Chairperson Larry Carr, Agency Member Mark Grzan, Agency Member Greg Sellers, Agency Member

#### **COUNCIL MEMBERS**

Dennis Kennedy, Mayor Steve Tate, Mayor Pro Tempore Larry Carr, Council Member Mark Grzan, Council Member Greg Sellers, Council Member

# **WEDNESDAY, MAY 25, 2005**

#### **AGENDA**

#### **JOINT MEETING**

#### REDEVELOPMENT AGENCY REGULAR AND SPECIAL MEETING

and

### CITY COUNCIL SPECIAL MEETING

6:00 P.M.

A Special Redevelopment Agency and Special City Council Meeting Is Called at 6:00 P.M. for the Purpose of Conducting Closed Sessions and City Business.

Steve Tate, Vice Chair/Mayor Pro Tempore

#### **CALL TO ORDER**

(Vice Chairperson/Mayor Pro Tempore Tate)

#### ROLL CALL ATTENDANCE

(Deputy Agency Secretary/Deputy City Clerk Malone)

# **DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2

(Deputy Agency Secretary/Deputy City Clerk Malone)

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### 6:00

# Redevelopment Agency Action and City Council Action

#### **CLOSED SESSION:**

1.

# **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Authority: Government Code Sections 54956.9(b) & (c)

Number of Potential Cases: 2

2.

#### **CONFERENCE WITH LABOR NEGOTIATOR:**

Authority: Government Code Section 54957.6
Agency Negotiators: City Manager; Human Resources Director

Employee Organization: AFSCME Local 101

Morgan Hill Community Service Officers Association

3.

# **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION:**

Authority: Pursuant to Government Code 54956.9(a)
Case Name: City of Morgan Hill v. Howard Vierra

Case Number: Santa Clara County Superior Court, Case No. 1-04-CV-026723

#### OPPORTUNITY FOR PUBLIC COMMENT

#### ADJOURN TO CLOSED SESSION

RECONVENE

#### **CLOSED SESSION ANNOUNCEMENT**

# 7:00 P.M.

#### **SILENT INVOCATION**

#### **PLEDGE OF ALLEGIANCE**

#### **PROCLAMATIONS**

Stroke Awareness and Prevention
Clara Roa, Program Director - Peninsula Stroke Association

#### RECOGNITIONS

Government Finance Officers Association Distinguished Budget Presentation Award
Presented to the City of Morgan Hill
Mayor Pro Tempore Tate

#### **CITY COUNCIL SUBCOMMITTEE REPORTS**

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#### **OTHER REPORTS**

#### PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA. (See notice attached to the end of this agenda.)

PUBLIC COMMENTS ON ITEMS APPEARING ON THIS AGENDA WILL BE TAKEN AT THE TIME THE ITEM IS ADDRESSED BY THE COUNCIL. PLEASE COMPLETE A SPEAKER CARD AND PRESENT IT TO THE CITY CLERK.

(See notice attached to the end of this agenda.)

PLEASE SUBMIT WRITTEN CORRESPONDENCE TO THE CITY CLERK/AGENCY SECRETARY. THE CITY CLERK/AGENCY SECRETARY WILL FORWARD CORRESPONDENCE TO THE CITY COUNCIL/REDEVELOPMENT AGENCY.

# Redevelopment Agency Action

#### **CONSENT CALENDAR:**

ITEM 1

The Consent Calendar may be acted upon with one motion, a second and the vote, by each respective Agency. The Consent Calendar items are of a routine or generally uncontested nature and may be acted upon with one motion. Pursuant to Section 5.1 of the City Council Rules of Conduct, any member of the Council or public may request to have an item pulled from the Consent Calendar to be acted upon individually.

Time Estimate
Consent Calendar: 1 - 10 Minutes

1. APRIL 2005 REDEVELOPMENT AGENCY FINANCE & INVESTMENT REPORT
Recommended Action(s): Accept and File Report.

# City Council Action

### **CONSENT CALENDAR:**

**ITEMS 2-5** 

Time Estimate
Consent Calendar: 1 - 10 Minutes

2. APRIL 2005 CITY OF MORGAN HILL FINANCE & INVESTMENT REPORT
Recommended Action(s): Accept and File Report.

3. ACCEPTANCE OF THE DUNNE AVENUE/HIGHWAY 101 INTERCHANGE IMPROVEMENT
PROJECT LANDSCAPING
Recommended Action(s):
37
Recommended Action(s):

- 1. <u>Accept</u> as Complete the Landscaping for the Dunne Avenue/Highway 101 Interchange Improvement Project, Including the Three-Year Landscape Maintenance Period; and
- 2. <u>Direct</u> the City Clerk to File the Notice of Completion with the County Recorder's Office.

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	Time Estimate Consent Calenda	ar: 1 - 10 Minutes	Page
4.	TURF REPLAC	EMENT REBATE PROGRAM	43
	Recommended A	Action(s): Authorize the City Manager to Execute the Memorandum of Understanding Santa Clara Valley Water District, Subject to Review and Approval by the City Attorney.	
5.	VECTOR CONTROL DISTRICT BALLOTING		51
	Recommended A Mail-In Ballot.	Action(s): Authorize the City Manager to Vote "Yes" on the Vector Control District	
Rea	levelopmen	at Agency and City Council Action	
CONS	SENT CALENDAR	<u>t:</u>	
ITEM	S		
	Time Estimate Consent Calenda	ar: 1 - 10 Minutes	Page
6.		NUTES OF SPECIAL AND REGULAR CITY COUNCIL AND SPECIAL IENT AGENCY MEETING OF MAY 18, 2005	53
Cit	ty Council A	Action	
<u>OTH</u>	ER BUSINESS: Time Estimate		Page
7.	45 Minutes	OUTDOOR SPORTS COMPLEX PRIVATE-PUBLIC PARTNERSHIP PROPOSAL  Recommended Action(s):  1. Direct City Manager and the Parks and Recreation Commission to Continue to Explore a Full Range of Options for Operations of the Outdoor Sports Complex;	63
		<ol> <li><u>Decline</u> to enter into an Exclusive Right to Negotiate with any Potential Private Partners at this time;</li> <li><u>Direct</u> Staff to Contact California Youth Soccer Association (CYSA) to Extend their Lease Options at the Soccer Site until June 2006; and</li> <li><u>Provide</u> Direction to Staff on the Schematic Design of Phase One of the Outdoor Sports Complex.</li> </ol>	

# **FUTURE COUNCIL-INITIATED AGENDA ITEMS:**

Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

# **ADJOURNMENT**